

**EARLY CAREER GRANT SCHEME**

**End of Award Narrative Report**

**The End of Award Report should be submitted within 6 weeks of completing the research.**

1. **Award information details**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Title: | | Name: | | | | |
| Surname: | | | | |
| RSA membership ID # | | | | Award number: | | |
| Title of the research project:  List of keywords (5): | | | | | | |
| Address for correspondence: |  | | | | | |
| Town: |  | | | | Postcode: |  |
| Country: |  | | | | | |
| Telephone /Mobile: |  | | | | | |
| E-mail address: |  | | | | | |
| Name of the Institution: |  | | | | | |
| Name of the Department | | |  | | | |
| Name, surname and contact details of the head of the department | | |  | | | |
| Address: |  | | | | | |
| Town: |  | | | | Postcode: |  |
| Country: |  | | | | | |
| Telephone: |  | | | Fax: |  | |
| E-mail address: |  | | | | | |

1. **Timings of the research**

|  |  |
| --- | --- |
| Date of the award | day/month/year |
| Start date of the research | day/month/year |
| End date of the research | day/month/year |

1. **Summary of the major achievements since the start of the project** (max 1000 words)

The information provided in this section will only be made available to the RSA Research Committee.

Describe the outcomes of the achievements performed during the period covered by this report, in terms of:

* fulfilment of objectives outlined in the application`s research proposal
* research, achievements and impact
* novel and/or unconventional methodologies
* inter and cross disciplinary developments
* knowledge transfer and exchange
* others

1. **Publishable brief summary of the achievements of the project** (max 400 words)

The summary should be a stand-alone description of the project and its outcomes. This text should be concise and suitable for dissemination. Supporting images, audio and visual material is welcome and should be forwarded in high resolution via email to [ecgrant@regionalstudies.org](mailto:ecgrant@regionalstudies.org%20 )

1. **Major problems/difficulties encountered**

The information provided in this section will only be made available to the RSA research committee. Please specify any major problems/difficulties you may have encountered.

* scientific problems (collection of data, interviews, methods, etc.)
* technical problems
* support provided by the host institution, HEI (working space, access to facilities, equipments, resources, etc)
* others

1. **Use of the RSA funding**

Please state how you used the RSA funding. Please compare the final budget (submitted by the HEI) with the overview stated in your application. How the RSA funding contributed to develop your research?

1. **Published outputs** (one copy of any publication should be attached to this report)

|  |  |  |
| --- | --- | --- |
|  | Details (title of work, name of journal where applicable) | Date of publication or stage of the publication |
| Book, book chapter (authored/edited, critical edition) |  |  |
| Journal article, Open Access Article |  |  |
| Other, including e-publication |  |  |

1. **Dissemination/Networking**

|  |  |
| --- | --- |
|  | Details (title of the conference, date, venue, organizers, number of participants, etc) |
| Seminars, Conferences presentations - Participation in the RSA conference and other events, consultations etc (please specify) |  |
| Visits made by overseas visitors |  |
| Visit made to overseas HEI(s), Collaboration with other HEI(s) |  |
| Participation in academic network(s) |  |

1. **Other collaboration**

Please indicate whether any research funded by the RSA or arising from the RSA-sponsored phase of research has resulted in interactions with the public or private sector. Please indicate if co-sponsored publications or reports have arisen.

|  |  |
| --- | --- |
|  | Description (with date of publication where applicable) |
| Interactions with government/public bodies |  |
| Reports co-sponsored by government/public bodies |  |
| Interactions with the private sector |  |
| Reports co-sponsored by the private sector |  |

Please list any specific public or private sector audiences who might benefit from the research.

|  |  |
| --- | --- |
|  | Description |
| Public sector |  |
| Private sector |  |

1. **Any other outputs/outcomes** (please describe)

|  |  |  |
| --- | --- | --- |
| Type/Category | | Description (with dates, if applicable) |
|  |  |  |

1. **Electronic products or by-products of research**

|  |  |
| --- | --- |
|  | Details |
| Database, digital archive or dataset |  |
| Website |  |
| Other electronic output  (please specify) |  |
| Other media coverage or dissemination (Magazines, Newsletters, Blogs, Facebook, Linkedin, Twitter etc) |  |

If there are digital resources arising from the project, have they been offered to a public repository?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Yes |  | No |  | Not applicable |  |  |

Have they been accepted?

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  | No |  | Result unknown |  | Waiver granted |  |

If you have answered no to either of the above questions, please give reasons, and details of any future plans to deposit and/or strategy for maintaining any such resources in the longer-term

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1. **Overall assessment of the achievements and success of the project**

The information provided in this section will only be made available to the RSA research committee.

|  |  |
| --- | --- |
| **To what extent have you achieved the research objectives?** (max 250 words) |  |
| **Why/how did the RSA grant make things happen in a way that wouldn’t have happened without the grant?** (max 250 words) |  |
| **What are the most important conclusions of your research?** (max 250 words) |  |
| **To what extent have you gone beyond the state of the art?** (max 250 words) |  |
| **How well have you been supported from your HEI?** (max 250 words) |  |

1. **Future development and dissemination plans**

Please state what you are planning to do to take the research further or disseminate the achieved goals (max 250 words).

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1. **Attachments:**

List any attachments, website or other resources you would like to provide for consideration (articles, book chapters...)

|  |
| --- |
|  |

Signature Date

|  |  |
| --- | --- |
|  |  |

Please send the completed report to: [ecgrant@regionalstudies.org](mailto:ecgrant@regionalstudies.org)

Any queries should be addressed to [ecgrant@regionalstudies.org](mailto:ecgrant@regionalstudies.org) or by telephoning +44 (0)1273 698 017.

|  |  |
| --- | --- |
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